

RECEIVED S/017/0052

NOV 25 2011 cc: Wayne  
Task: 4513

DIV. OF OIL, GAS & MINING

## Application to Revise a Notice of Intention to Commence Small Mining Operations or Exploration

<b>Operator:</b> GREENTECH MINING UTAH LLC			
<b>Mine Name:</b> GOLDEN EAGLE MINE		<b>File Number: E or M:</b> S 1017/0052	
<small>Provide a detailed listing of all changes to the Notice that will be required as a result of this change. Individually list all maps and drawings that are to be added, replaced, or removed from the Notice. Include page, section and drawing numbers as part of the description.</small>			
<b>DETAILED SCHEDULE OF CHANGES TO THE NOTICE</b>			
			<small>Description of map, text, or materials to be changed</small>
ADD	REPLACE	REMOVE	Page 3 (NOI-SMO) GREENTECH MINING UT.
ADD	REPLACE	REMOVE	
ADD	REPLACE	REMOVE	
ADD	REPLACE	REMOVE	
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ADD	REPLACE	REMOVE	
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ADD	REPLACE	REMOVE	

**I hereby certify that I am a responsible official of the applicant and that the information contained in this application is true and correct to the best of my information and belief in all respects with the laws of Utah in reference to commitments and obligations, herein.**

<u>Kim E. Wilson</u> <b>Print Name</b>	<u>Kim E. Wilson</u> General Manager <b>Sign Name, Position</b>
	<u>Nov. 21, 2011</u> <b>Date</b>

**Return to:**

State of Utah  
Division of Oil, Gas and Mining  
Attn: Minerals Regulatory Program  
1504 West North Temple, Suite 1210  
Box 145801  
Salt Lake City, Utah 84114-5801  
Phone: (801) 538-5291 Fax: (801) 358-3040

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<b>FOR DOGM USE ONLY:</b>	
File #: <u>                    </u>	
Approved: <u>                    </u>	
Bond Adjustment: from (\$) <u>                    </u>	
to \$ <u>                    </u>	

5. **Ownership of Land Surface:**

Private (Fee) ☐ BLM ☒ US Forest Service ☐  
 State Trust Land/School Sections ☐ State Sovereign Lands ☐  
 Other (please describe): \_\_\_\_\_

Name UNITED STATES \_\_\_\_\_  
 Name DEPARTMENT OF THE INTERIOR \_\_\_\_\_  
 Name BUREAU OF LAND MANAGEMENT \_\_\_\_\_  
 Name HENRY MOUNTAINS OFFICE \_\_\_\_\_  
 Name P.O. BOX 99 \_\_\_\_\_  
 HANKSVILLE, UTAH 84734 \_\_\_\_\_

6. **Ownership of Minerals:**

Private (Fee) ☐ BLM ☒ US Forest Service ☐  
 State Trust Land/School Sections ☐ State Sovereign Lands ☐  
 Other (please describe): \_\_\_\_\_

Name: UNITED STATES \_\_\_\_\_  
 Name DEPARTMENT OF THE INTERIOR \_\_\_\_\_  
 Name BUREAU OF LAND MANAGEMENT \_\_\_\_\_  
 Name HENRY MOUNTAINS OFFICE \_\_\_\_\_  
 Name P.O. BOX 99 \_\_\_\_\_  
 HANKSVILLE, UTAH 84734 \_\_\_\_\_

BLM Claim Number(s): \_\_\_\_\_ UMC 414268

Utah State Lease Number(s): \_\_\_\_\_

BLM/USFS Lease or Project File Number(s): \_\_\_\_\_

Name of Lessee(s): \_\_\_\_\_

7. Have the above surface and mineral owners been notified in writing? Yes ☒ No \_\_\_\_\_  
 If no, why not? \_\_\_\_\_

8. Does the Entity have legal right to enter and conduct mining operations on the land covered by this notice? Yes ☒ No \_\_\_\_\_

*Please be advised that if State Trust Lands are involved, notification to the Division of Oil, Gas and Mining alone does not satisfy the notification requirements of Mineral Leases upon State Trust Lands. Exploration or mining activity on State Trust Lands requires a minimum of 60 days notice to the Trust Lands Administration prior to commencing any activities. Please contact the School Institutional Trust Lands Administration (SITLA) at (801) 538-5508 for notification requirements.*

II. **PROJECT LOCATION & MAP (Rule R647-3-105)**

1. **Project Location & Map (legal description):**

County(ies): \_\_\_\_\_  
 S  $\frac{1}{2}$ , of SE  $\frac{1}{4}$ , of NW  $\frac{1}{4}$ , Section: 29 Township: 31-S Range: R-11E  
 \_\_\_\_\_  $\frac{1}{4}$ , of \_\_\_\_\_  $\frac{1}{4}$ , of \_\_\_\_\_  $\frac{1}{4}$ , Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_  
 \_\_\_\_\_  $\frac{1}{4}$ , of \_\_\_\_\_  $\frac{1}{4}$ , of \_\_\_\_\_  $\frac{1}{4}$ , Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_  
 UTM East: \_\_\_\_\_ (if known) UTM North: \_\_\_\_\_ (if known)  
 Name of Quad Map for Location: RABBY CANYON, UTAH

2. Is the project within an incorporated area? ☐ Yes ☒ No  
 If yes, what is the town or city? \_\_\_\_\_